

Detailed Account No. 15-C—GENERAL ADMINISTRATION—(7) Staff and Household  
of His Highness the Maharaja.

| SUMMARY.                             |     |  | Budget Estimate,<br>1912-1913. |          | Revised Estimate,<br>1911-1912. |          | Budget Estimate,<br>1911-1912. |          | Accounts,<br>1910-1911. |          |
|--------------------------------------|-----|--|--------------------------------|----------|---------------------------------|----------|--------------------------------|----------|-------------------------|----------|
| I Personal Staff                     | ... |  | 33,088                         |          | 30,800                          |          | 36,962                         |          | 35,522                  |          |
| II Private Secretary's Establishment | ... |  | 75,301                         |          | 72,400                          |          | 72,589                         |          | 66,392                  |          |
|                                      |     |  | 1,08,389                       |          |                                 |          | 1,09,551                       |          |                         |          |
| Add—For rounding                     | ... |  | 11                             |          |                                 |          | 49                             |          |                         |          |
| Total                                | ... |  |                                | 1,08,400 |                                 | 1,03,200 |                                | 1,09,600 |                         | 1,01,914 |

  

|                     | Numbers.   |            |  |        |        |        |  |        |     |        |
|---------------------|------------|------------|--|--------|--------|--------|--|--------|-----|--------|
|                     | 1911-1912. | 1912-1913. |  |        |        |        |  |        |     |        |
|                     |            |            | DETAILS:   |        |        |        |  |        |     |        |
|                     |            |            | I Personal Staff.  |        |        |        |  |        |     |        |
|                     |            |            | (i) Aid-de-Camp to His Highness the Maharaja of Mysore     | ...    |        | ...    |  | ...    | ... |        |
|                     |            |            | Total I  | ...    |        | ...    |  | ...    | ... |        |
| Salaries            |            |            | (ii) Military Secretary to His Highness the Maharaja—      |        |        |        |  |        |     |        |
|                     | 1          | 1          | 1 Military Secretary to His Highness (1,700)               | 20,400 |        | 20,400 |  | 20,400 |     | 20,400 |
|                     | 1          | 1          | 2 Assistant to Military Secretary                          | ...    |        | 210    |  | 5,400  |     | 4,500  |
|                     |            |            | 3 Exchange Compensation Allowance                          | 1,275  |        | 1,275  |  | 1,275  |     | 1,275  |
|                     |            |            | 4 Contribution towards Pension and Leave Allowance         | 5,250  |        | 5,250  |  | 5,250  |     | 4,813  |
|                     |            |            | 5 Exchange on European Family Remittance                   | ...    |        | 8      |  | 250    |     | 161    |
|                     |            |            |  |        | 26,925 | 27,143 |  | 32,575 |     | 31,149 |
| Estab-<br>lishments | 5          | 5          | 6 Establishments   | ...    |        |        |  | 1,300  |     |        |
|                     | 7          | 7          | Clerks (60),(50),(45),(40),(20) Servants—                  | 2,580  |        |        |  |        |     |        |
|                     |            |            | Mutchi (12)  | ...    |        |        |  |        |     |        |
|                     |            |            | Dafadar (12)   | ...    |        |        |  |        |     |        |
|                     |            |            | Peons 2 (8), 3 (7)   | 732    |        |        |  | 696    |     |        |
|                     |            |            |  |        | 3,312  | 2,797  |  | 2,496  |     | 2,841  |
| Allow-<br>ances.    |            |            | 7 Travelling Allowance to Officer                          | 1,500  |        | 200    |  | 1,500  |     | 638    |
|                     |            |            | 8 Travelling Allowance to Establishment                    | 1,000  |        | 500    |  | 1,000  |     | 886    |
|                     |            |            |  |        | 2,500  | 700    |  | 2,500  |     | 1,524  |
| Contin-<br>gencies. |            |            | 9 Contingencies  | ...    | 351    | 160    |  | 351    |     | 8      |
|                     |            |            | Deduct—Probable savings                                    | ...    | 33,088 |        |  | 37,922 |     |        |
|                     |            |            |  |        | ...    |        |  | 960    |     |        |
|                     |            |            | Total (ii) Military Secretary to His Highness the Maharaja | ...    | 33,088 | 30,800 |  | 36,962 |     | 35,522 |
|                     |            |            | Total I, Personal Staff                                    | ...    | 33,088 | 30,800 |  | 36,962 |     | 35,522 |

Detailed Account No. 15 C - GENERAL ADMINISTRATION - (7) Staff and Household  
of His Highness the Maharaja - II. Private Secretary's Establishment.

|                     | Numbers.   |            |  | Budget Estimate,<br>1912-1913. |        | Revised Estimate,<br>1911-1912. |        | Budget Estimate,<br>1911-1912. |        | Accounts,<br>1910-1911. |        |
|---------------------|------------|------------|--|--------------------------------|--------|---------------------------------|--------|--------------------------------|--------|-------------------------|--------|
|                     | 1911-1912. | 1912-1913. |  |                                |        |                                 |        |                                |        |                         |        |
|                     |            |            | * DETAILS.   |                                |        |                                 |        |                                |        |                         |        |
|                     |            |            | II--Private Secretary's<br>Establishment--   |                                |        |                                 |        |                                |        |                         |        |
| Salaries            | 1          | 1          | 1 Private Secretary (2,500-<br>100-3,000) ...  | 33,600                         |        | 32,400                          |        | 32,400                         |        | 30,060                  |        |
|                     | 1          | 1          | 2 Huzur Secretary (800-<br>100-1,200) ...  | 13,200                         |        | 12,500                          |        | 12,000                         |        | 10,981                  |        |
|                     | 1          | 1          | 3 Assistant Secretary<br>Assistant Commissioner<br>Schedule B 4th class(300)   | 3,600                          |        | 3,600                           |        | 3,600                          |        | 3,614                   |        |
|                     | 1          | 1          | 4 Special officer on duty<br>with the H. H. Yuvaraja<br>(100-10-140) ...   | 1,680                          |        | 1,680                           |        | 1,680                          |        | 1,540                   |        |
|                     |            |            | 5 Exchange Compensation<br>Allowance ...   | 1,667                          |        | 1,667                           |        | 1,667                          |        | 1,537                   |        |
|                     |            |            | 6 Contribution towards<br>Pension and Leave<br>Allowances ...  | 7,500                          |        | 7,500                           |        | 7,500                          |        | 6,935                   |        |
|                     |            |            | 7 Exchange on Europe<br>Family Remittance ...  |                                | 61,247 |                                 | 59,347 |                                | 58,847 |                         | 54,667 |
| Estab-<br>lishments | 6          | 6          | 8 Establishment--<br>Manager (75-5-125),<br>Sheristadar (50-5-75),<br>Accountant (30-4-50),<br>Clerks (25-4-45), 2 (20-4-<br>40) ... | 3,480                          |        |                                 |        | 3,168                          |        |                         |        |
|                     |            |            | Local allowance (30), (25),<br>2 (15), 2 (10) ...  | 1,260                          |        |                                 |        | 1,260                          |        |                         |        |
|                     | 5          | 5          | Servant--<br>Private Secretary's Ser-<br>vants--Dafadar (14),<br>Peons 4 (10) ...  | 648                            |        |                                 |        | 648                            |        |                         |        |
|                     | 4          | 4          | Huzur Secretary's Servants--<br>Dafadar (12), Peons 3 (8)  | 432                            |        |                                 |        | 432                            |        |                         |        |
|                     | 4          | 4          | Assistant Commissioner's<br>Servants--Dafadar (11),<br>Peons (8), (7), (6) ...   | 384                            |        |                                 |        | 384                            |        |                         |        |
|                     |            |            |  |                                | 6,204  |                                 | 5,850  |                                | 5,892  |                         | 5,706  |
| Allow-<br>ances.    |            |            | 9 Staff Allowance to Hu-<br>zur Secretary (200) ...  | 2,400                          |        | 2,400                           |        | 2,400                          |        | 2,400                   |        |
|                     |            |            | 10 Staff allowance to Assist-<br>ant Secretary<br>(100) ...  | 1,200                          |        | 1,200                           |        | 1,200                          |        | 1,200                   |        |
|                     |            |            | 11 Travelling Allowance to<br>Officers ...   | 2,500                          |        | 2,000                           |        | 2,500                          |        | 1,024                   |        |
|                     |            |            | 12 Travelling Allowance to<br>Establishments ...   | 1,400                          |        | 1,500                           |        | 1,400                          |        | 1,093                   |        |
| Contin-<br>gencies. |            |            | 13 Contingencies--   |                                | 7,500  |                                 | 7,100  |                                | 7,500  |                         | 5,717  |
|                     |            |            | Liveries and Clothing to<br>servants ...   |                                | 550    |                                 | 103    |                                | 350    |                         | 302    |
|                     |            |            | Total II-- Private Secretary...  |                                | 75,301 |                                 | 72,400 |                                | 72,589 |                         | 66,392 |

## MYSORE—EXPENDITURE.

## Detailed Account No. 15 D—GENERAL ADMINISTRATION—(S) Comptroller's Office.

|                        | Numbers.  |           |   | Budget Estimate,<br>1912—1913. |        | Revised Estimate,<br>1911—1912. |        | Budget Estimate,<br>1911—1912. |        | Accounts,<br>1910—1911. |        |
|------------------------|-----------|-----------|---|--------------------------------|--------|---------------------------------|--------|--------------------------------|--------|-------------------------|--------|
|                        | 1911—1912 | 1912—1913 |   |                                |        |                                 |        |                                |        |                         |        |
| <i>Salaries.</i>       | 1         | 1         | 1 Comptroller (1,650) ...   | 19,800                         |        | 20,875                          |        | 19,200                         |        | 18,299                  |        |
|                        | 1         |           | 2 Assistant to Comptroller (200 + A. 50) ...  | ...                            |        | 3,000                           |        | 2,000*                         |        | 3,000                   |        |
|                        | 3         | 3         | 3 Assistant Comptrollers, Assistant Commissioner, Schedule B, 2 (350) (300) ...   | 12,000                         |        |                                 |        | 12,000                         |        | 15,885                  |        |
|                        | 2         | 2         | Personal allowance 2 (50) ...   | 1,200                          |        |                                 |        | 1,200                          |        |                         |        |
|                        | 1         | 1         | Assistant Commissioner, Schedule A (300) ...  | 3,600                          |        |                                 |        | 3,000                          |        |                         |        |
|                        |           |           | 4 Exchange Compensation Allowance ...   | ...                            |        |                                 |        | ...                            |        |                         |        |
|                        |           |           | 5 Contribution towards Pension and Leave Allowances ...   | 1,500                          |        | 1,425                           |        | 1,425                          |        | 1,350                   |        |
|                        |           |           | 6 Exchange on Europe Family Remittance ...  | ...                            |        |                                 |        | ...                            |        |                         |        |
|                        |           |           | 7 Establishments—   |                                | 38,100 |                                 | 46,400 |                                | 38,825 |                         | 38,534 |
| <i>Estab-lishments</i> | 4         | 4         | Examiners (150—10—200), 3 (100—10—150).   | 7,320                          |        |                                 |        | 6,840                          |        |                         |        |
|                        | 10        | 10        | Assistant Examiners (70—5—100) ..   | 10,860                         |        |                                 |        | 10,380                         |        |                         |        |
|                        |           |           | Accountants—  |                                |        |                                 |        |                                |        |                         |        |
|                        | 19        | 19        | 1st Grade (50—3—65) 1'  | 14,136                         |        |                                 |        | 13,953                         |        |                         |        |
|                        | 23        | 23        | 2nd Grade (30—3—45)   | 11,772                         |        |                                 |        | 11,521                         |        |                         |        |
|                        |           |           | Allowance to Outside Auditors 2 (10)  | 240                            |        |                                 |        | 240                            |        |                         |        |
|                        | 17        | 17        | 3rd Grade (25) ...  | 5,100                          |        | 56,700                          |        | 5,100                          |        |                         |        |
|                        | 14        | 14        | 4th Grade (20) ...  | 3,360                          |        |                                 |        | 3,360                          |        | 52,420                  |        |
|                        | 1         | 1         | Supernumerary (20) ...  | 240                            |        |                                 |        | 240                            |        |                         |        |
|                        | 11        | 11        | Apprentices (15) ...  | 1,980                          |        |                                 |        | 1,980                          |        |                         |        |
|                        | 1         | 1         | Supernumerary (15)...   | 180                            |        |                                 |        | 180                            |        |                         |        |
|                        |           |           | Deduct—Pay of Accountants (45), (25), debitable to Muzrai Funds ..  | 55,188                         |        |                                 |        | 53,808                         |        |                         |        |
|                        |           |           |   | 840                            |        |                                 |        | 840                            |        |                         |        |
|                        | 40        | 40        | Servants—Mutchi and Book-binders 2 (18), Daftarbands (11), (10), Jamadar (14), Dafadar (12), Dalayets (10), 3 (8), Peons 14 (7), 14 (6), Sweeper (6), Scavenger (6) ... | 54,348                         |        |                                 |        | 52,968                         |        |                         |        |
|                        |           |           |   | 3,732                          |        |                                 |        | 3,732                          |        |                         |        |
|                        |           |           | Carried over ..   | 58,080                         | 38,100 | 56,700                          | 46,400 | 56,700                         | 38,825 | 52,420                  | 38,534 |

\* Till the end of February 1912.

Detailed Account No. 15 D—GENERAL ADMINISTRATION—(8) Comptroller's Office—*concl'd.*

|  | Numbers.   |            |   | Budget Estimate,<br>1912-1913. |                       | Revised Estimate,<br>1911-1912. |          | Budget Estimate,<br>1911-1912. |          | Accounts,<br>1910-1911. |          |
|--|------------|------------|---|--------------------------------|-----------------------|---------------------------------|----------|--------------------------------|----------|-------------------------|----------|
|  | 1911-1912. | 1912-1913. |   |                                |                       |                                 |          |                                |          |                         |          |
|  |            |            | Brought forward ...   | 58,080                         | 38,100                | 56,700                          | 46,400   | 56,700                         | 38,825   | 52,420                  | 38,534   |
| <i>Estab-<br/>lishments</i><br>—contd. |            |            | Temporary Establish-<br>ments—  |                                |                       |                                 |          |                                |          |                         |          |
|  | 1          | 1          | Special Auditor, Civil<br>Courts (100—10—150)                                     | 1,800                          |                       |                                 |          | 1,800                          |          |                         |          |
|  | 2          | 2          | Accountants (20) ...  | 480                            |                       |                                 |          | 480                            |          |                         |          |
|  | 1          | 1          | Feon* (6) ...   | 72                             |                       |                                 |          | 72                             |          |                         |          |
|  |            |            | Lumpsum Grant ...   | 2,000                          |                       | 4,300                           |          | 2,000                          |          | 4,281                   |          |
|  |            |            |   |                                | 62,432                |                                 | 61,000   |                                | 61,052   |                         | 56,701   |
| <i>Allow-<br/>ances.</i>               | 9          |            | Travelling Allowance to Officers ..   | 3,200                          |                       | 1,500                           |          | 3,200                          |          | 1,182                   |          |
|  | 10         |            | Travelling Allowance to Office<br>Establishments ...                              | 3,000                          |                       | 3,400                           |          | 3,000                          |          | 793                     |          |
|  | 11         |            | Travelling Allowance to Special<br>Auditor, Civil Courts ...                      | 600                            |                       | 500                             |          | 600                            |          | 592                     |          |
| <i>Contin-<br/>gencies.</i>            | 12         |            | Contingencies—  |                                | 6,800                 |                                 | 5,400    |                                | 6,500    |                         | 2,567    |
|  |            |            | Binding Vouchers ...  | 250                            |                       |                                 |          | 250                            |          |                         |          |
|  |            |            | Purchase of Furniture ...   | 200                            |                       |                                 |          | 200                            |          |                         |          |
|  |            |            | Purchase of Books and Periodi-<br>cals ...  | 172                            |                       |                                 |          | 172                            |          |                         |          |
|  |            |            | Repairs to Furniture ...  | 100                            |                       |                                 |          | 100                            |          |                         |          |
|  |            |            | Liveries and Clothing of Servants   | 324                            |                       |                                 |          | 324                            |          |                         |          |
|  |            |            | Tour charges ...  | 500                            |                       |                                 |          | 500                            |          |                         |          |
|  |            |            | Hot and Cold Weather charges ..   | 100                            |                       |                                 |          | 100                            |          |                         |          |
|  |            |            | Postage and Telegram charges...   | 200                            |                       |                                 |          | 200                            |          |                         |          |
|  |            |            | Office Expenses ...   | 408*                           |                       |                                 |          | 408*                           |          |                         |          |
|  |            |            | Miscellaneous ...   |                                |                       |                                 |          |                                |          |                         |          |
|  |            |            |   |                                | 2,254                 |                                 | 2,200    |                                | 2,254    |                         | 2,439    |
|  |            |            | Lump addition by F. D. ...  |                                | 1,09,586<br>(a) 5,600 |                                 |          |                                | 1,08,931 |                         |          |
|  |            |            | Add or Deduct—For rounding ...  |                                | 14                    |                                 |          |                                | 31       |                         |          |
|  |            |            | Total (S) Comptroller's Office ...  |                                | 1,15,200              |                                 | 1,15,000 |                                | 1,08,900 |                         | 1,00,241 |
|  |            |            | Public Works and Railway Accounts<br>Branch [for details see P. W.<br>Budget] ... |                                | 34,000                |                                 |          |                                | 30,000   |                         | 33,107   |
|  |            |            | Deduct—<br>Amount transferred to P. W.<br>Budget ...                              |                                | 34,000                |                                 |          |                                | 30,000   |                         | 33,107   |

\* Includes Rs. 198 on account of contingent grant for Plague Establishments.

(a) For books on accounts and kindred subjects

For revision of Establishment

... 600

... 5,000

5,600

## Detailed Account No. 15 E—GENERAL ADMINISTRATION—(9) State Huzur Treasury.

|                                       | Numbers.   |            |   | Budget Estimate,<br>1912-1913. |       | Revised Estimate,<br>1911-1912. |       | Budget Estimate,<br>1911-1912. |  | Accounts,<br>1910-1911. |  |
|---------------------------------------|------------|------------|---|--------------------------------|-------|---------------------------------|-------|--------------------------------|--|-------------------------|--|
|                                       | 1911-1912. | 1912-1913. |   |                                |       |                                 |       |                                |  |                         |  |
| <i>Salaries.</i>                      | 1          | 1          | 1 Assistant Comptroller in charge (250) ...   | 3,000                          | 3,000 | 2,860                           | 2,860 | 2,400                          |  | 2,745                   |  |
| <i>Estab-<br/>lishments.</i>          |            |            | 2 Establishments—   |                                |       |                                 |       |                                |  |                         |  |
|                                       | 4          | 4          | Treasurer (70-10-100)<br>Accountant and Record-keeper (20), Head Shroff (30-1-35), Shroff (15), ... | 2,040                          |       |                                 |       | 2,028                          |  |                         |  |
|                                       | 1          | 1          | Supernumerary accountant (30),  | 360                            |       |                                 |       | 360                            |  |                         |  |
|                                       | 1          | 1          | Pallegar Gumasta (12-1-15).   | 156                            |       |                                 |       | 180                            |  |                         |  |
|                                       |            |            | Servants—   |                                |       |                                 |       |                                |  |                         |  |
|                                       | 9          | 9          | Mutchi (9), Gollars (10-1-12), (8-1-10), (8), (7), Dafadar (10), Peons (8), (7) (6)                 | 924                            |       |                                 |       | 924                            |  |                         |  |
|                                       |            |            |   |                                | 3,480 |                                 | 3,230 | 3,492                          |  | 7,179                   |  |
| <i>Allow-<br/>ances.</i>              |            |            | 3 Travelling Allowance ...  | 300                            |       | 100                             |       | 300                            |  | 349                     |  |
| <i>Supplies<br/>and<br/>Services.</i> |            |            | 4 Wages of Temporary Shroffs employed under Art. 664, C. A. C. ...                                  |                                | 300   |                                 | 100   | 300                            |  | 340                     |  |
|                                       |            |            |   |                                | 250   |                                 | 200   | 250                            |  | 218                     |  |
| <i>Contin-<br/>gencies.</i>           |            |            | 5. Contingencies—   |                                |       |                                 |       |                                |  |                         |  |
|                                       |            |            | Purchase of Furniture ...   | 100                            |       |                                 |       | 180                            |  |                         |  |
|                                       |            |            | Purchase of Books ...   | 10                             |       |                                 |       | 10                             |  |                         |  |
|                                       |            |            | Repairs to Furniture ...  | 60                             |       |                                 |       | 60                             |  |                         |  |
|                                       |            |            | Cleaning charges ...  | 12                             |       |                                 |       | 12                             |  |                         |  |
|                                       |            |            | Postage and Telegram charges ...  | 80                             |       |                                 |       | 80                             |  |                         |  |
|                                       |            |            | Office Expenses ...   | 350                            |       |                                 |       | 258                            |  |                         |  |
|                                       |            |            |   |                                | 612   |                                 | 410   | 600                            |  | 355                     |  |
|                                       |            |            |   |                                | 7,642 |                                 |       | 7,042                          |  |                         |  |
|                                       |            |            | Deduct—For rounding ...   |                                | 42    |                                 |       | 42                             |  |                         |  |
|                                       |            |            | Total (9) State Huzur Treasury...   |                                | 7,600 |                                 | 6,800 | 7,000                          |  | 10,844                  |  |

**Detailed Account No. 15 F—GENERAL ADMINISTRATION—(10) Reception and Entertainment of Guests.**

|  |            |                 | Budget Estimate,<br>1912—1913. | Revised Estimate,<br>1911—1912. | Budget Estimate,<br>1911—1912. | Accounts,<br>1910—1911. |
|--|------------|-----------------|--------------------------------|---------------------------------|--------------------------------|-------------------------|
| <b>SUMMARY.</b>                                |            |                 |                                |                                 |                                |                         |
| <b>I Guests' Houses—</b>                       |            |                 |                                |                                 |                                |                         |
| A. Under the General Secretary                 | ...        | 8,372           | 10,900                         | 14,353                          | 4,393                          |                         |
| B. Under the Military Secretary                | ...        | 25,178          | 13,800                         | 24,507                          | 20,996                         |                         |
|  |            | 33,550          | 24,700                         | 38,860                          | 25,389                         |                         |
| <b>II Carriages and Motor Cars for Guests—</b> |            |                 |                                |                                 |                                |                         |
| A. Under the General Secretary                 | ...        | 15,208          | 6,400                          | 11,664                          | 7,784                          |                         |
| B. Under the Military Secretary                | ...        | 28,478          | 32,100                         | 35,072                          | 33,025                         |                         |
|  |            | 43,686          | 38,500                         | 44,736                          | 40,809                         |                         |
| <b>III Catering and Miscellaneous—</b>         |            |                 |                                |                                 |                                |                         |
| A. Under the General Secretary                 | ...        | 30,000          | —9,200                         | 30,000                          | 45,476                         |                         |
| B. Under the Military Secretary                | ...        | 51,500          | —13,000                        | 52,500                          | 1,16,271                       |                         |
|  |            | 81,500          | 22,200                         | 82,500                          | 1,61,747                       |                         |
|  |            | 1,58,736        |                                | 1,66,096                        |                                |                         |
| Government Parks and Gardens                   | ...        |                 |                                |                                 | * 6,387                        |                         |
| Add or Deduct—For rounding                     | ...        | 36              |                                | 4                               |                                |                         |
| <b>Total</b>                                   | <b>...</b> | <b>1,58,700</b> | <b>41,000</b>                  | <b>1,66,100</b>                 | <b>2,34,332</b>                |                         |

  

| Numbers.         |            |   | Budget Estimate,<br>1912—1913. | Revised Estimate,<br>1911—1912. | Budget Estimate,<br>1911—1912. | Accounts,<br>1910—1911. |
|------------------|------------|---|--------------------------------|---------------------------------|--------------------------------|-------------------------|
| 1911—1912.       | 1912—1913. |   |                                |                                 |                                |                         |
|                  |            | <b>DETAILS.</b>                         |                                |                                 |                                |                         |
|                  |            | <b>I GUESTS' HOUSES</b>                 |                                |                                 |                                |                         |
|                  |            | <i>A Under the General Secretary.</i>   |                                |                                 |                                |                         |
|                  |            | (a) Indian guests' quarters, Bangalore— |                                |                                 |                                |                         |
|                  |            | 1 Establishment                         |                                |                                 |                                |                         |
| <i>Estab-</i>    | 9          | Caretaker (15) Cooks 2 (15)             |                                |                                 |                                |                         |
| <i>lishments</i> | 9          | Peons (9), (8), (7) Gar-                |                                |                                 |                                |                         |
|                  |            | deners (9), (8) Sweep-                  |                                |                                 |                                |                         |
|                  |            | ers (4)                                 | 1,080                          | 1,170                           | 1,080                          | 1,479                   |
|                  |            |   | 1,080                          |                                 | 1,080                          |                         |
| <i>Allow-</i>    | 2          | Travelling Allowance                    | 120                            |                                 | 120                            |                         |
| <i>ances,</i>    |            |   | 120                            |                                 | 120                            |                         |
| <i>Supplies</i>  | 3          | Improvements to buildings               |                                |                                 | 1,500                          |                         |
| <i>and</i>       | 4          | Purchase and repair of furniture        | 25                             | 25                              | 25                             |                         |
| <i>Services.</i> | 5          | Purchase of vessels, crockery, etc.     | 100                            | 30                              | 100                            |                         |
|                  | 6          | Purchase of garden tools                | 25                             | 25                              | 25                             |                         |
|                  |            |   | 150                            | 80                              | 1,150                          |                         |
| <i>Contin-</i>   | 7          | Contingencies—                          |                                |                                 |                                |                         |
| <i>gencies.</i>  |            | Water tax                               | 240                            |                                 | 240                            |                         |
|                  |            | Electric Lighting                       | 250                            |                                 | 250                            |                         |
|                  |            | Clothing to Servants                    | 70                             |                                 | 70                             |                         |
|                  |            | Miscellaneous                           | 100                            |                                 | 100                            |                         |
|                  |            | Cost of additional Lights and fans      | 200                            |                                 | 200                            |                         |
|                  |            |   | 860                            | 350                             | 860                            |                         |
|                  |            | <b>Total (a)</b>                        | <b>2,210</b>                   | <b>1,600</b>                    | <b>3,710</b>                   | <b>1,479</b>            |
|                  |            | <b>Carried over</b>                     | <b>2,210</b>                   | <b>1,600</b>                    | <b>3,710</b>                   | <b>1,479</b>            |

\* For details see page 158 under 21 J (10) Botanical and other Public Gardens, iii Minor Gardens.



## MYSORE—EXPENDITURE.

Detailed Account No. 15F—GENERAL ADMINISTRATION—(10) Reception and Entertainment of Guests.—I Guests' Houses.—*contd.*

|                       | Numbers    |            |  | Budget Estimate, 1912-1913. |       | Revised Estimate, 1911-1912. |       | Budget Estimate, 1911-1912. |        | Accounts, 1910-1911. |       |
|-----------------------|------------|------------|--|-----------------------------|-------|------------------------------|-------|-----------------------------|--------|----------------------|-------|
|                       | 1911-1912. | 1912-1913. |  |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Brought forward ...                          |                             | 2,210 |                              | 1,600 |                             | 3,710  |                      | 1,479 |
|                       |            |            | (b) Hindu Guests' Quarters, Mysore—          |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | 1 Establishment—                             |                             |       |                              |       |                             |        |                      |       |
|                       | 9          | 9          | Watchman (5) ...                             |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Scavenger ( $\frac{1}{2}$ ) ...              |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Kamatis 3 (5) ...                            |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Cook (15)§ ...                               |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Peons (8) 2 (7) ...                          |                             | 690   |                              | 470   |                             | 690    |                      | 679   |
| Allowances            |            |            | 2 Travelling Allowances ...                  |                             | 60    |                              |       |                             | 60     |                      | ...   |
| Supplies and Services |            |            | 3 Improvements to Buildings ...              |                             |       |                              |       | 500                         |        |                      |       |
|                       |            |            | 4 Purchase and repairs of furniture ...      | 150                         |       | 3,000                        |       | 3,000                       |        |                      |       |
|                       |            |            | 5 Purchase of Vessels, Crockery, etc. ...    | 100                         |       | 100                          |       | 250                         |        |                      |       |
|                       |            |            | 6 Purchase of Garden Tools ...               | 25                          |       | 25                           |       | 25                          |        |                      |       |
| Contingencies         |            |            | 7 Contingencies—                             |                             | 275   |                              | 3,125 |                             | 3,775  |                      | ...   |
|                       |            |            | Water Tax ...                                | 240                         |       |                              |       | 240                         |        |                      |       |
|                       |            |            | Electric Lighting ...                        | 300                         |       |                              |       | 600                         |        |                      |       |
|                       |            |            | Lighting charges ...                         | 250                         |       |                              |       |                             |        |                      |       |
|                       |            |            | Clothing to servants ...                     | 59                          |       |                              |       | 59                          |        |                      |       |
|                       |            |            | Miscellaneous ...                            | 200                         |       |                              |       | 200                         |        |                      |       |
|                       |            |            |  |                             | 1,049 |                              | 905   |                             | 1,099  |                      | ...   |
|                       |            |            | Total (b) ...                                |                             | 2,074 |                              | 4,500 |                             | 5,624  |                      | 679   |
|                       |            |            | (c) Sir Sheshadri Iyer's Bungalow at Mysore— |                             |       |                              |       |                             |        |                      |       |
| Establishment         |            |            | 1 Establishment ...                          | 168                         |       |                              |       |                             |        |                      |       |
|                       |            |            | Malis 2 (7) ...                              |                             | 168   |                              | 168   |                             | 168    |                      | 240   |
| Supplies and services |            |            | 2 Improvements to Buildings ...              |                             |       |                              |       | 500                         |        |                      |       |
|                       |            |            | 3 Purchase and repair of furniture ...       |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | 4 Purchase of Garden tools ...               | 25                          |       | 25                           |       | 25                          |        |                      |       |
|                       |            |            |  |                             | 25    |                              | 25    |                             | 525    |                      | ...   |
| Contingencies         |            |            | 5 Contingencies—                             |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Water Tax ...                                | 240                         |       |                              |       | 240                         |        |                      |       |
|                       |            |            | Electric Lighting ...                        | 150                         |       |                              |       | 150                         |        |                      |       |
|                       |            |            | Miscellaneous ...                            |                             |       |                              |       |                             |        |                      |       |
|                       |            |            |  |                             | 390   |                              | 107   |                             | 590    |                      |       |
|                       |            |            | Total (c) ...                                |                             | 583   |                              | 300   |                             | 1,053  |                      | 240   |
|                       |            |            | (d) Padmalaya—                               |                             |       |                              |       |                             |        |                      |       |
| Establishment         |            |            | 1 Establishment ...                          |                             |       |                              |       |                             |        |                      |       |
| Supplies and services |            |            | 2 Improvements to Buildings ...              |                             |       |                              |       | 100                         |        |                      |       |
|                       |            |            | 3 Purchase and repair of furniture ...       |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | 4 Purchase of Garden tools ...               |                             |       |                              |       |                             |        |                      |       |
| Contingencies         |            |            | 5 Contingencies—                             |                             |       |                              |       |                             |        |                      |       |
|                       |            |            | Cost of Electric Lighting ...                | 150                         |       |                              |       | 300                         |        |                      |       |
|                       |            |            | Lighting charges ...                         | 150                         |       |                              |       |                             |        |                      |       |
|                       |            |            | Water tax ...                                | 50                          |       |                              |       |                             |        |                      |       |
|                       |            |            |  |                             | 350   |                              | 400   |                             | 300    |                      | ...   |
|                       |            |            | Total (d) ...                                |                             | 350   |                              | 400   |                             | 400    |                      | ...   |
|                       |            |            | Carried over ...                             |                             | 5,217 |                              | 6,800 |                             | 10,817 |                      | 2,398 |

Detailed Account No. 15 F—GENERAL ADMINISTRATION—(10)—Reception and Entertainment of Guests.—I Guests' Houses.—*contd.*

|                        | Numbers.   |            |   | Budget Estimate,<br>1912-1913. |       | Revised Estimate,<br>1911-1912. |       | Budget Estimate,<br>1911-1912. |        | Accounts,<br>1910-1911. |       |
|------------------------|------------|------------|---|--------------------------------|-------|---------------------------------|-------|--------------------------------|--------|-------------------------|-------|
|                        | 1911-1912. | 1912-1913. |   |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | A.— Under the General Secretary— <i>contd.</i>                  |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | Brought forward ...   |                                | 5,217 |                                 | 6,800 |                                | 10,817 |                         | 2,398 |
|                        | 3          | 3          | (e) Tank View, Mysore—  |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | 1 Establishment—  |                                |       |                                 |       |                                |        |                         |       |
| Establishment.         |            |            | Dalayets (7—8), (7)   |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | Lascar (6—7) ..   | 264                            |       |                                 |       | 264                            |        |                         |       |
|                        | 2          | 2          | Kamatis 2 (5) ...   | 120                            |       |                                 |       | 120                            |        |                         |       |
|                        |            |            |   |                                | 384   |                                 | 384   |                                | 384    |                         | 252   |
| Allowances.            | 2          |            | Travelling Allowances ..  |                                |       |                                 |       |                                |        |                         |       |
|                        | 3          |            | Improvements to Buildings ...                                   |                                |       | 750                             |       | 750                            |        |                         |       |
| Supplies and Services. | 4          |            | Purchase and repair of furniture...                             | 100                            |       | 100                             |       | 100                            |        |                         |       |
|                        | 5          |            | Purchase of Garden Tools ...                                    | 25                             |       |                                 |       | 25                             |        |                         |       |
|                        |            |            |   |                                | 125   |                                 | 850   |                                | 875    |                         |       |
| Contingencies.         | 6          |            | Contingencies—  |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | Cart Hire for Water Cart ...                                    | 240                            |       |                                 |       | 240                            |        |                         |       |
|                        |            |            | Electric Lighting ..  | 275                            |       |                                 |       | 275                            |        |                         |       |
|                        |            |            | Clothing to servants ..   | 29                             |       |                                 |       | 29                             |        |                         |       |
|                        |            |            | Cost of additional lights and fittings ...                      |                                |       |                                 |       | 400                            |        |                         |       |
|                        |            |            |   |                                | 544   |                                 | 366   |                                | 944    |                         |       |
|                        |            |            | Total (e) ...   |                                | 1,053 |                                 | 1,600 |                                | 2,203  |                         | 252   |
|                        |            |            |   |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | (f) Minor Bungalows—  |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | 1 Establishment—  |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            | <i>Chamundi Hill.</i>   |                                |       |                                 |       |                                |        |                         |       |
| Establishments.        | 1          | 1          | Sweeper (6) ..  | 72                             |       |                                 |       | 72                             |        |                         |       |
|                        |            |            | <i>Nanjangud.</i>   |                                |       |                                 |       |                                |        |                         |       |
|                        | 3          | 3          | Dafadar (9), Sweepers 2 (6) ...                                 | 252                            |       |                                 |       | 252                            |        |                         |       |
|                        |            |            | <i>Devaroydrug.</i>   |                                |       |                                 |       |                                |        |                         |       |
|                        | 5          | 5          | Parpattegar (5), Meti (7), Waterman (5), Toti (6), Peon (5) ... | 336                            |       |                                 |       | 336                            |        |                         |       |
|                        |            |            |   |                                | 660   |                                 | 660   |                                | 660    |                         | 660   |
| Supplies and Services. | 2          |            | Improvements to buildings ...                                   |                                |       |                                 |       |                                |        |                         |       |
|                        | 3          |            | Purchase and repair of furniture ..                             |                                |       |                                 |       |                                |        |                         |       |
| Contingencies.         | 4          |            | Contingencies ...   |                                |       |                                 |       |                                |        |                         |       |
|                        |            |            |   |                                |       | 40                              |       |                                |        |                         |       |
|                        |            |            | Total (f) ...   |                                | 660   |                                 | 700   |                                | 660    |                         | 660   |
|                        |            |            | Carried over ...  |                                | 6,930 |                                 | 9,100 |                                | 13,680 |                         | 3,310 |



Detailed Account No. 15 F—GENERAL ADMINISTRATION—(10) Reception and  
Entertainment of Guests—Guests' Houses—*contd.*

|                             | Numbers.   |            |                                       | Budget Estimate,<br>1912-1913. |       | Revised Estimate,<br>1911-1912. |        | Budget Estimate,<br>1911-1912. |        | Accounts,<br>1910-1911. |       |
|-----------------------------|------------|------------|---------------------------------------|--------------------------------|-------|---------------------------------|--------|--------------------------------|--------|-------------------------|-------|
|                             | 1911-1912. | 1912-1913. |                                       |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | Brought forward ...                   |                                | 6,930 |                                 | 9,100  |                                | 13,680 |                         | 3,310 |
|                             |            |            | (g) Bhavani House.                    |                                |       |                                 |        |                                |        |                         |       |
|                             | 3          | 3          | 1 Establishment—                      |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | Gardeners (12—1—15),                  |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | (10), Sweeper (4) ...                 |                                | 348   |                                 | 290    |                                | 348    |                         | 148   |
| Supplies<br>and<br>Services |            |            | 2 Improvements to buildings ...       |                                |       |                                 |        | 150                            |        |                         |       |
|                             |            |            | 3 Purchase and repair of furniture .. | 50                             |       |                                 |        | 50                             |        |                         |       |
|                             |            |            | 4 Purchase of Garden Tools ...        | 25                             |       |                                 |        | 25                             |        |                         |       |
|                             |            |            | 5 Contingencies—                      |                                | 75    |                                 |        | 225                            |        |                         |       |
| Contin-<br>gencies          |            |            | Rents, rates and taxes ...            | 1,000                          |       |                                 |        | 100                            |        |                         |       |
|                             |            |            | Clothing to servants ...              | 19                             |       |                                 |        |                                |        |                         |       |
|                             |            |            | Miscellaneous ...                     |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            |                                       |                                | 1,019 |                                 | 410    |                                | 100    |                         |       |
|                             |            |            | Total (g) ...                         |                                | 1,442 |                                 | 700    |                                | 673    |                         | 148   |
|                             |            |            | Upper Residency, Mysore—              |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | Meti (12+1 P. A.), Cook               |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | (18), Gardener (7),                   |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | House Sweeper (6),                    |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | Cartman (6), Mash-                    |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | alchi (6), Scavenger                  |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | (6), Kamati (5), Peons                |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | 2 (8), (7) ...                        |                                |       |                                 |        |                                |        |                         | 935   |
|                             |            |            |                                       |                                |       |                                 | 1,100  |                                |        |                         | 935   |
|                             |            |            | Total I—A Guests Houses. (under       |                                |       |                                 |        |                                |        |                         |       |
|                             |            |            | General Secretary) ...                |                                | 8,372 |                                 | 10,900 |                                | 14,353 |                         | 4,393 |

Detailed Account No. 15F—GENERAL ADMINISTRATION—(10) Reception and Entertainment of Guests—I Guests' Houses—*contd.*

|  | Numbers.   |            | 1 Guests' Houses.  | Budget Estimate, 1912-1913. |           | Revised Estimate, 1911-1912. |        | Budget Estimate, 1911-1912. |         | Accounts, 1910-1911. |  |
|--|------------|------------|--|-----------------------------|-----------|------------------------------|--------|-----------------------------|---------|----------------------|--|
|  | 1911-1912. | 1912-1913. |  |                             |           |                              |        |                             |         |                      |  |
| <i>Estab-<br/>lishments</i>                                |            |            | <i>B. Under the Military Secretary.</i>  |                             |           |                              |        |                             |         |                      |  |
|  |            |            | (a) Government Houses, Mysore—   |                             |           |                              |        |                             |         |                      |  |
|  |            |            | 1 Establishment.   |                             |           |                              |        |                             |         |                      |  |
|  |            |            | Supervision.   |                             |           |                              |        |                             |         |                      |  |
|  |            |            | Allowance to Gordon Park Overseer for supervising Government Houses (15) ...   | 180                         |           |                              |        | 180                         |         |                      |  |
|  | 3          | 4          | Supdt. (100+70), Clerks 2 (45+10), (40+10) ...   | 3,960                       |           |                              |        | 1,500                       |         |                      |  |
|  | 13         | 13         | <i>Indoor Establishment.</i>   |                             |           |                              |        |                             |         |                      |  |
|  |            |            | Butler (25+5 P.A.) Cook (18), Waiters (20+3 P.A.), (10), Meti (10), Masalchi (10), 2nd Metis 2 (9), House-peon (7), Scavenger (5+1 P.A.) Waterman (5), Waterwoman (4), Peon (5)... | 1,752                       |           |                              |        | 1,752                       |         |                      |  |
|  | 14         | 14         | <i>Outdoor Establishment.</i>  |                             |           |                              |        |                             |         |                      |  |
|  |            |            | Gardeners (8+1 P.A.), (7+1 P.A.), Jama-dar (16+4 P.A.), Peons 2 (7), Lascar 3 (8), Tindal (10), Cartman (6) Kamatis 4 (5) ...  | 1,332                       | 7,224 (b) | 5,330                        | 1,332  | 4,764 (a)                   |         | 3,992                |  |
| <i>Allow-<br/>ances<br/>Supplies<br/>and<br/>Services.</i> |            |            | 2 Travelling Allowances  |                             | 5,000     | 1,200                        |        | 6,200                       |         | 1,721                |  |
|  |            |            | 3 Improvements to Buildings ...  | 1,000                       |           | 1,100                        | 1,000  |                             | * 2,053 |                      |  |
|  |            |            | 4 Purchase and Repairs of fur-niture ...   | 1,500                       |           | 1,500                        | 1,500  |                             | 5,719   |                      |  |
|  |            |            | 5 Purchase of vessels, crockery, etc. ...  | 1,000                       |           |                              | 1,000  |                             | 491     |                      |  |
|  |            |            | 6 Purchase of Garden Tools ...   | 320                         |           |                              | 320    |                             |         |                      |  |
|  |            |            | 7 Contingencies—   |                             | 3,820     | 2,600                        | 3,820  |                             |         | 8,263                |  |
|  |            |            | Electric Lighting  |                             |           |                              | 1,100  |                             |         |                      |  |
|  |            |            | Miscellaneous  | 1,100                       |           |                              |        |                             |         |                      |  |
|  |            |            | Total (a) ...  |                             | 17,144    | 10,200                       | 15,884 |                             |         | 15,399               |  |
|  |            |            | (b) Government House, Yelwal—  |                             |           |                              |        |                             |         |                      |  |
| <i>Allow-<br/>ances<br/>Supplies<br/>Services.</i>         |            |            | 1 Establishment.   |                             |           |                              |        |                             |         |                      |  |
|  | 7          | 7          | Daroga (9+1 P.A.), Meti (7), Sweeper and Mas-halchi (5), Kamatis 3 (5) Scavenger (2) ...   | 468                         |           | 468                          | 468    |                             |         | 443                  |  |
|  |            |            | 2 Travelling Allowances  |                             |           |                              |        |                             |         |                      |  |
|  |            |            | 3 Improvement to Buildings   |                             |           |                              |        |                             |         |                      |  |
|  |            |            | 4 Purchase and Repairs of furni-ture   |                             |           |                              |        |                             |         |                      |  |
|  |            |            | 5 Contingencies  |                             |           |                              |        |                             |         |                      |  |
|  |            |            | Total (b) ...  | 468                         | 468       | 468                          | 468    |                             |         | 443                  |  |
|  |            |            | Carried over ...   |                             | 17,612    | 10,668                       | 16,352 |                             |         | 15,842               |  |

\* Improvements of Government Houses, Parks, and Gardens.

(a) Includes Provision of Rs. 5,000 on account of Travelling Allowance to the men of the Transport Corps proceeding in connection with the reception and entertainment of Guests.

(b) On account of Travelling Allowance to the men of the Transport Corps proceeding in connection with the reception and entertainment of Guests.

## MYSORE—EXPENDITURE.

Detailed Account No. 15 F—General Administration—(10) Reception and Entertainment of Guests—I. Guests' Houses.—*concl'd.*

|          | Numbers.   |            |                                      | Budget Estimate, 1912-1913. |        | Revised Estimate, 1911-1912. |        | Budget Estimate, 1911-1913. |        | Accounts, 1910-1911. |        |
|----------|------------|------------|--------------------------------------|-----------------------------|--------|------------------------------|--------|-----------------------------|--------|----------------------|--------|
|          | 1911-1912. | 1912-1913. |                                      |                             |        |                              |        |                             |        |                      |        |
|          |            |            | Brought forward                      |                             | 17,612 |                              | 10,668 |                             | 16,352 |                      | 15,842 |
|          |            |            | (c) Daria Daulat Bagh, Seringapatam— |                             |        |                              |        |                             |        |                      |        |
|          |            |            | 1 Establishment.                     |                             |        |                              |        |                             |        |                      |        |
|          | 2          | 12         | Meti (9), Sweeper (5) ...            |                             | 168    |                              | 168    |                             | 168    |                      | 176    |
|          | 2.         |            | Improvements to Buildings ...        |                             | ...    |                              | ...    |                             | ...    |                      |        |
|          | 3.         |            | Contingencies ...                    |                             | ...    |                              | ...    |                             | ...    |                      |        |
|          |            |            | Total (c) ...                        |                             | 168    |                              | 168    |                             | 168    |                      | 176    |
|          |            |            |                                      |                             |        |                              |        |                             |        |                      |        |
|          |            |            | (a) Government Houses, Ootacamund—   |                             |        |                              |        |                             |        |                      |        |
|          |            |            | (i) General Supervision Charges      |                             |        |                              |        |                             |        |                      |        |
|          | 1          | 1          | Sub-Asst. Engineer (50) ...          |                             | 600    |                              |        |                             | 600    |                      |        |
|          |            |            | Hill Allowance (50) ...              |                             | 600    |                              |        |                             | 600    |                      |        |
|          |            |            |                                      |                             | 1,200  |                              | ...    |                             | 1,200  |                      | 2,673  |
|          |            |            | (ii) Government Houses.              |                             |        |                              |        |                             |        |                      |        |
|          |            |            | (A) Awdri House.                     |                             |        |                              |        |                             |        |                      |        |
|          |            |            | 1 Establishment.                     |                             |        |                              |        |                             |        |                      |        |
|          | 4          | 4          | Care-taker (15-1-18)                 |                             |        |                              |        |                             |        |                      |        |
|          |            |            | Gardeners (12) (10),                 |                             |        |                              |        |                             |        |                      |        |
|          |            |            | Sweeper (4) ...                      |                             | 528    |                              | 528    |                             | 528    |                      |        |
|          |            |            |                                      |                             | 528    |                              | 528    |                             | 528    |                      |        |
| Allow-   | 2.         |            | Travelling allowances ...            |                             |        |                              |        |                             |        |                      |        |
| ances.   |            |            |                                      |                             |        |                              |        |                             |        |                      |        |
| Supplies | 3.         |            | Improvement to Buildings ...         |                             | ...    |                              | ...    |                             | ...    |                      |        |
| and Ser- | 4.         |            | Purchase and repair of furniture ... |                             | 1,500  |                              | 900    |                             |        |                      |        |
| vices.   | 5.         |            | Purchase of Garden Tools ...         |                             | ...    |                              | ...    |                             | ...    |                      |        |
|          |            |            |                                      |                             | 1,500  |                              | 900    |                             | ...    |                      |        |
| Contin-  | 6.         |            | Contingencies                        |                             |        |                              |        |                             |        |                      |        |
| gencies  |            |            | Rents, Rates and Taxes ...           |                             | 1,100  |                              |        |                             | 1,100  |                      | 1,098  |
|          |            |            | Clothing servants ...                |                             | 34     |                              |        |                             | 123    |                      | 72     |
|          |            |            |                                      |                             | 1,134  |                              | 200    |                             | 1,223  |                      | 1,170  |
|          |            |            | (B) Glenview House.                  |                             |        |                              |        |                             |        |                      |        |
|          |            |            | Gardeners                            |                             |        |                              |        |                             |        |                      |        |
|          |            |            | Sweeper ...                          |                             |        |                              |        |                             |        |                      | *      |
|          |            |            |                                      |                             | ...    |                              |        |                             | ...    |                      |        |
|          |            |            | Total (d) ...                        |                             | 4,362  |                              | 1,628  |                             | 2,951  |                      | 3,843  |
|          |            |            | (e) Supplies and services            |                             |        |                              |        |                             |        |                      |        |
|          | 1.         |            | Purchase of Tents ...                |                             | 5,000  |                              | 1,300  |                             | 5,000  |                      | 1,099  |
|          | 2.         |            | Repair of Tents ...                  |                             |        |                              | 36     |                             | 36     |                      | 36     |
|          | 3.         |            | Secret Service Pension ...           |                             | 36     |                              |        |                             |        |                      |        |
|          |            |            |                                      |                             | 5,036  |                              |        |                             |        |                      |        |
|          |            |            | Deduct—Probable Savings ...          |                             | 2,000  |                              |        |                             |        |                      |        |
|          |            |            | Total (e) ...                        |                             | 3,036  |                              | 1,336  |                             | 5,036  |                      | 1,135  |
|          |            |            | Total I B Guests' Houses             |                             |        |                              |        |                             |        |                      |        |
|          |            |            | (under the Military Secretary) ...   |                             | 25,178 |                              | 13,800 |                             | 24,507 |                      | 20,996 |

\* Included in Rs. 2,673 against (i) under (d)

DETAILED ACCOUNT NO. 15 F—GENERAL ADMINISTRATION (10)—Reception and Entertainment of Guests—II Carriages and Motor Cars for Guests—*contd.*

|            | Numbers.   |            |   | Budget, Estimate, 1912-13. |        | Revised Estimate, 1911-1912. |       | Budget, Estimate, 1911-1912. |        | Accounts, 1910-1911. |       |
|------------|------------|------------|---|----------------------------|--------|------------------------------|-------|------------------------------|--------|----------------------|-------|
|            | 1911-1912. | 1912-1913. |   |                            |        |                              |       |                              |        |                      |       |
|            |            |            | II Carriages and Motor Cars for Guests. |                            |        |                              |       |                              |        |                      |       |
|            |            |            | A Under the General Secretary.          |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Motor Car Establishment.                |                            |        |                              |       |                              |        |                      |       |
| Allowances | 7          | 7          | 1 Establishment—                        |                            |        |                              |       |                              |        |                      |       |
| Supplies   |            |            | Chauffeurs (40-2-50),                   |                            |        |                              |       |                              |        |                      |       |
| and        |            |            | 2 (30-2-40), Apprentice                 |                            |        |                              |       |                              |        |                      |       |
| services   |            |            | Chauffeurs (20 to 25),                  |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Cleaners 3 (7-1-12).                    |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Allowance to Assistant                  |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Store-keeper, Executive                 |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Engineer's Office (10).                 | 2,052                      | 2,052  | 1,880                        | 1,880 | 1,940                        | 1,940  |                      | 1,868 |
|            |            |            | 2 Travelling allowance...               |                            | 456    |                              | 300   |                              | 524    |                      |       |
|            |            |            | 3 Maintenance charges ..                | 7,150                      |        | ...                          |       | ...                          |        |                      |       |
|            |            |            | 4 Repairs and Renewals of               |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Motor Cars ...                          | 2,550                      |        | 4,220                        |       | 8,700                        |        | 5,916                |       |
|            |            |            | 5 Conveyance of cars by                 |                            |        |                              |       |                              |        |                      |       |
|            |            |            | rails ...                               | 500                        |        |                              |       | 500                          |        |                      |       |
|            |            |            |   |                            | 10,200 |                              | 4,220 |                              | 9,200  |                      | 5,916 |
|            |            |            | 6 Charges on account of                 |                            |        |                              |       |                              |        |                      |       |
|            |            |            | motor cars under the                    |                            |        |                              |       |                              |        |                      |       |
|            |            |            | control of the Palace.                  |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Allowance to Palace                     |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Chauffeur (50) ..                       | 600                        |        |                              |       | 600                          |        |                      |       |
|            | 1          |            | Clerk (6) ..                            | 72                         |        |                              |       | 72                           |        |                      |       |
|            | 4          |            | Cleaners 4 (7) ...                      | 336                        |        |                              |       | 336                          |        |                      |       |
|            | 1          |            | Fitter (15) ...                         | 180                        |        |                              |       | 180                          |        |                      |       |
|            |            |            |   |                            | 1,188  |                              |       | 1,188                        |        |                      |       |
|            |            |            | Maintenance charges ...                 | 1,312                      |        |                              |       | 1,312                        |        |                      |       |
|            |            |            |   |                            | 2,500  |                              | ...   |                              | 2,500  |                      |       |
|            |            |            |   |                            | 15,208 |                              |       |                              | 14,164 |                      |       |
|            |            |            | Deduct—Probable Savings                 |                            | ...    |                              |       |                              | 2,500  |                      |       |
|            |            |            | Total II A, Carriages and               |                            |        |                              |       |                              |        |                      |       |
|            |            |            | Motor Cars for Guests                   |                            |        |                              |       |                              |        |                      |       |
|            |            |            | (Under the General Secretary)           |                            | 15,208 |                              | 6,400 |                              | 11,664 |                      | 7,784 |

## MYSORE—EXPENDITURE.

Detailed Account No. 15F—GENERAL ADMINISTRATION (10) Reception and Entertainment of Guests—II Carriages and Motor Cars for Guests—*concl'd.*

|                | Numbers.   |            |  | Budget Estimate, 1912-1913. |                 | Revised Estimate, 1911-1912. |  | Budget Estimate, 1911-1912. |        | Accounts, 1910-1911. |       |
|----------------|------------|------------|--|-----------------------------|-----------------|------------------------------|--|-----------------------------|--------|----------------------|-------|
|                | 1911-1912. | 1912-1913. |  |                             |                 |                              |  |                             |        |                      |       |
| Establishments | 1          | 1          | II. Carriages and Motor Cars for Guests—<br>B. Under the Military Secretary—<br>1 Superintendent, Government Stables (120)<br>For charge of carts workshops of the Imperial Service Transport Corps (50).<br>House rent Allowance (30)<br><i>Deduct—</i><br>Amount debitable to 27 Army (8) Imperial Service Transport Corps page 183. | 2,040                       |                 |                              |  | 1,440                       |        |                      |       |
|                |            |            |  | 360                         |                 |                              |  | 360                         |        |                      |       |
|                |            |            |  | 600                         | 1,800           | 1,926                        |  | 1,800                       |        | 1,800                |       |
|                |            |            | 2 Establishment of Government Stables and Carriages ...<br><i>Horse Carriage Department—</i>   |                             |                 |                              |  |                             |        |                      |       |
|                | 1          | 4          | Accountant (25) Clerks (20), 2 (15) ...  | 900                         |                 |                              |  | 180                         |        |                      |       |
|                | 47         | 47         | Temporary—Coachmen 2 (12), 5 (11), 5 (10), Syces 2 (9), 22 (8), 2 (7), Clean boys 2 (8), Chuckler (10), Gram boilers 2 (8), Gram cleaners 2 (4), Farriers (15) (12) ...  | 4,968                       |                 |                              |  | 4,968                       |        |                      |       |
|                | 2          | 2          | Allowance to Veterinarians 2 (8) ...   | 192                         |                 |                              |  | 192                         |        |                      |       |
|                |            |            | <i>Pony Carriage Department:</i>   |                             |                 |                              |  |                             |        |                      |       |
|                | 3          | 3          | Accountants  | 780                         |                 |                              |  | 660                         |        |                      |       |
|                | 31         | 31         | Jamadar (25), 2 (20)<br>Temporary—Coachmen 2 (12), 4 (11), 6 (10), 6 (9), Syces 10 (8), Salustree (12), Clean boy (10), Chuckler (12)  | 3,552                       | 10,392          | 10,000                       |  | 3,552                       | 10,332 |                      | 9,558 |
| Allowances.    |            |            | 3 Establishment for Renewal of carriages.<br>Temporary—  |                             |                 |                              |  |                             |        |                      |       |
|                | 9          | 8          | Supervisor (30), Accountant (30), Fitter (30), Smith (25), Painter (20), Carpenter (15), Hammerman (8), Bel-lows boy (3½) ...<br>Lump sum for extra hands in busy season..   | 1,938<br>960                | 2,898<br>1,200  | 2,544<br>1,000               |  | 2,040<br>960                | 3,000  |                      | 2,755 |
|                |            |            | 4 Travelling Allowances ...  |                             |                 |                              |  |                             |        |                      |       |
|                |            |            | 5 Purchase of Horses ...   | ...                         |                 | 580                          |  | ...                         |        |                      |       |
|                |            |            | 6 Maintenance of Government Stables—<br>Up-keep and line gear of 8 Horses at Rs. 22 each, per mensem* ...  | 1,788                       |                 | 3,700                        |  | 6 540                       |        | 4,924                |       |
|                |            |            | 7 Conveyance of Horses and Vehicles with Kit ...   | 3,500                       |                 | 3,500                        |  | 4,500                       |        | 2,813                |       |
|                |            |            | 8 Materials for Renewal of Carriages, Harness, etc. ...  | 5,400                       |                 | 6,400                        |  | 5,400                       |        | 10,285               |       |
|                |            |            | 9 Contingencies—<br>Liveries and Clothing of servants ...  | 1,500                       | 10,688<br>1,500 | 14,130<br>2,500              |  | 16,440<br>1,500             |        | 18,022<br>890        |       |
|                |            |            | Total II B, Carriage and Motor Cars for Guests (under the Military Secretary) ...  |                             | 28,478          | 32,100                       |  | 33,072                      |        | 33,025               |       |
|                |            |            |  |                             |                 |                              |  |                             |        |                      |       |

\* Less Rs. 324 on account of the pay of 2 Farriers provided under 2 establishment of Govt. Stables and Carriages.

Detailed Account No. 15 F—GENERAL ADMINISTRATION—(10) Reception and Entertainment of Guests.

|   | Budget Estimate,<br>1912-1913. |        | Revised Estimate,<br>1911-1912. |          | Budget Estimate,<br>1911-1912. |        | Accounts,<br>1910-1911. |          |
|---|--------------------------------|--------|---------------------------------|----------|--------------------------------|--------|-------------------------|----------|
| III Catering and Miscellaneous—   |                                |        |                                 |          |                                |        |                         |          |
| <i>A. Under the General Secretary.</i>                                    |                                |        |                                 |          |                                |        |                         |          |
| (a) Entertainment of Indian Guests  | 18,000                         |        | — 10,200                        |          | 18,000                         |        | 45,476                  |          |
| (b) Reception of Important Personages                                     | 12,000                         |        | 1,000                           |          | 12,000                         |        | *                       |          |
| Total III A, Catering and Miscellaneous (Under the General Secretary) ... |                                | 30,000 |                                 | — 9,200  |                                | 30,000 |                         | 45,476   |
| III Catering and Miscellaneous—   |                                |        |                                 |          |                                |        |                         |          |
| <i>B. Under the Military Secretary.</i>                                   |                                |        |                                 |          |                                |        |                         |          |
| (a) Entertainment of Guests, Europeans ...                                | 50,000                         |        | — 14,000                        |          | 50,000                         |        | 1,13,892                |          |
| (b) Entertainment of Guests-Shikari Charges—                              |                                |        |                                 |          |                                |        |                         |          |
| Presents to Shikars and Beaters 200                                       |                                |        |                                 |          | 500                            |        |                         |          |
| Cart and Cooly hire 450   |                                |        |                                 |          | 750                            |        |                         |          |
| Entertainments at Camps 750   |                                |        | 1,000                           |          | 1,000                          |        | 2,379                   |          |
| Office Expenses & Miscellaneous 100                                       |                                |        |                                 |          | 250                            |        |                         |          |
|   | 1,500                          |        |                                 |          |                                |        |                         |          |
| Total III B, Catering & Miscellaneous. (Under the Military Secretary) ... |                                | 51,500 |                                 | — 13,000 |                                | 52,500 |                         | 1,16,271 |

Detailed Account No. 15 G —GENERAL ADMINISTRATION—(11) Durbar Presents.

|  | Budget Estimate,<br>1912-1913. |       | Revised Estimate,<br>1911-1912. |       | Budget Estimate,<br>1911-1912. |       | Accounts,<br>1910-1911. |     |
|--|--------------------------------|-------|---------------------------------|-------|--------------------------------|-------|-------------------------|-----|
| 1. Cost of Jewels of the Gandabherunda order | 9,000                          |       | 3,900                           |       | 5,000                          |       | ...                     |     |
| 2. Other Durbar presents ...                 | ...                            |       | 1,500                           |       |                                |       |                         |     |
| Total (10) Durbar Presents ...               |                                | 9,000 |                                 | 5,400 |                                | 5,000 |                         | ... |

\* Included under 26, Miscellaneous.